



Fayetteville Town Hall  
125 N. Court St.  
April 2, 2026 - 6PM  
Zoom Available by Request

- Prayer**
- Call to order**
- Pledge of Allegiance**

**Previous Minutes & Financial Report**

- Review and approval of Minutes from March 5, 2026  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of Minutes from March 9, 2026  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of Minutes from March 19, 2026  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of financial report  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**General Comments and Reminders**

- 2nd Ave Bridge
- Town Clean Up Dates- April 24 & 25

**Council & Respective Board Comments:**

Stanley Boyd, Gabe Peña, Brian Good, Lori Tabit, Okey Skidmore,  
Zenda Vance

**Department Reports**

- Fire Department
- Police Department
- Town Manager

**Visitor Comments**

**Unfinished Business**

1. Discuss and Act on Budget Revision  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

2. Discuss and Act on designating the old Pierce Cemetery on Craig Street as a historical site  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
3. Discuss and Act on adding the historic Pierce Cemetery for Historical Marker in the Fayetteville Heritage People and Places  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
4. Discuss and Act on adding the community of Frog Town for Historical Marker in the Fayetteville Heritage People and Places  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
5. Discuss and Act on MOU for the historic Pierce Cemetery  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
6. Discuss and Act on AWAY hanging teal ribbons throughout town for Sexual Assault Awareness Month  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
7. Discuss and Act on purchase of Sandstone block and engraving to replace historic "Hospital" stone on W Maple Ave  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
8. Discuss and Act on participation in Cybersecurity Assessment conducted by WV State University  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Possible Executive Session for Personnel Issue**

**Possible Executive Session for Legal Advice**

**Adjournment**