



Fayetteville Town Hall  
125 N. Court St.  
January 15, 2026 - 6PM  
**Zoom Available by Request**

**Prayer**  
**Call to order**  
**Pledge of Allegiance**

**Presentation**

- Fayetteville Police Department- Officer of the Year

**Previous Minutes & Financial Report**

- Review and approval of Minutes from December 4, 2025  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of Minutes from December 18, 2025  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of Minutes from December 29, 2025  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of financial report  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**General Comments and Reminders**

- 2nd Ave Bridge

**Council & Respective Board Comments:**

Lori Tabit, Okey Skidmore, Zenda Vance, Stanley Boyd,  
Gabe Peña, Brian Good

**Department Reports**

- Fire Department
- Police Department
- Town Manager

**Appointments**

- Craig Reger to Planning and Zoning Commission 1-15-2026 to 12-30-30
- Katie Washington to Planning and Zoning Commission 1-15-2026 to 12-30-30
- Brian Washington to Water Quality Board 1-15-2026 to 12-30-2028

## **Visitor Comments**

### **Unfinished Business**

1. Discuss and Act on Budget Revision  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
2. Discuss and Act on 2nd Reading Municipal Election Change  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
3. Discuss and Act on use of Fayette County Fire Engine  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

### **New Business**

4. Discuss and Act on Court St closure on February 21, 2026 from 7a-930a for the Cabin Fever 50K- Bryant Baker  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
5. Discuss and Act on carry over vacation time for employees due to Governor's holiday declaration to be taken by January 31, 2026  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
6. Discuss and Act on purchase of new copier at the Police Department  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
7. Discuss and Act on additional lighting at the Police Department  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
8. Discuss and Act on approval to list the 2018 Chevy Tahoe on Govdeals  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
9. Discuss and Act on next steps for welcome signage  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
10. Discuss and Act on purchase of welcome flags for businesses  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
11. Discuss and Act on setting a date for a pre-budget workshop  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

12. Discuss and Act on setting a date for the 2026-27 Budget Meeting- March 7– 27

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

13. Discuss and Act on possibility of portable restrooms

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Possible Executive Session for Personnel Issue**

**Possible Executive Session for Legal Advice**

**Adjournment**