



Fayetteville Town Hall  
125 N. Court St.  
December 4, 2025 - 6PM  
Zoom Available by Request

**Prayer**

**Call to order**

**Pledge of Allegiance**

**Previous Minutes & Financial Report**

- Review and approval of Minutes from November 6, 2025  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of Minutes from November 20, 2025  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of financial report  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**General Comments and Reminders**

- 2nd Ave Bridge

**Council & Respective Board Comments:**

Brian Good, Lori Tabit, Okey Skidmore, Zenda Vance, Stanley Boyd,  
Gabe Peña

**Department Reports**

- Fire Department
- Police Department
- Town Manager

**Visitor Comments**

- Chris Sefkin- Bud's Recycling Glass Crusher

**Unfinished Business**

1. Discuss and Act on Budget Revision  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

2. Discuss and Act on FLAP Grant contract with WVDOH for House Branch Trail  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

3. Discuss and Act on options for the Thursday, January 1, 2026 Council meeting  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
4. Discuss and Act on opening of bids for Fire Department Engine  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
5. Discuss and Act on update to Police Policy and Procedure Manual- 1st Reading  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
6. Discuss and Act of approval of trade of 2023 Dodge Charger for a 2024 Dodge Durango- Northside Dodge  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
7. Discuss and Act on approval to use \$18,000 of opioid fund on the above 2024 Dodge Durango  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
8. Discuss and Act on approval to use forfeiture account for the remaining balance of trade in and light package  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
9. Discuss and Act on new lighting for the Police Courtroom  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
10. Discussion on Municipal Election changes- Draft Copy  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
11. Discuss and Act on renewal of Text My Gov account- \$2,000  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Possible Executive Session for Personnel Issue**

**Possible Executive Session for Legal Advice**

**Adjournment**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_