



Town Hall - 125 North Court Street  
January 16, 2025 - 6PM  
Also Available Via Zoom Meeting  
<https://zoom.us/j/3045740101>

**Prayer**

**Call to order**

**Pledge of Allegiance**

**Visitors Agenda**

Fayette Prevention Coalition Drug Free Communities Amanda Withrow, Project Coordinator/Suzanne Wood, Director

**Financial**

- Review and approval of mid-month invoices  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Unfinished Business**

1. Discuss and Act on Budget Revision  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

2. Discuss and Act on amending zoning ordinance to include locations for vape shops and definitions of e cigarettes and vape shop  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
3. Discuss and Act on Gill Willis request for letter of support regarding removal of body from a road to adjoining cemetery property.  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
4. Discuss and Act on process of selection of engineers for the 2nd Walkway Bridge  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

5. Discuss and Act on need for police department cruisers. Lease for purchase or purchase  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
6. Discuss and Act selling on GovDeals the 2015 Ford Taurus  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
7. Discuss and Act on promotion Sgt. Maynor to Lt. at the pay rate of \$28 to \$30 per hour  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
8. Discuss and Act on promotion PFC. Crisp to Cpl. at the pay rate of \$26 to \$27 per hour  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
9. Discuss and Act on police department contract  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
10. Discuss and Act on Appalachian Heating \$7,252 Police Dept Furnace- out of building line item  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
11. Discuss and Act on pay raise for Town Manager  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Possible Executive Session for Real Estate and Legal Advice**

**Possible Executive Session for Personnel Issue**

**Adjournment**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_