



Town Hall - 125 North Court Street  
May 2, 2024 - 6PM  
**Also Available Via Zoom Meeting**  
<https://zoom.us/j/3045740101>

**Prayer**  
**Call to order**  
**Pledge of Allegiance**

**Resolution**

- Fayette County Fire Levy

**Previous Minutes & Financial Report**

- Reading and Action on Minutes from April 4, 2024  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Reading and Action on Minutes from April 16, 2024  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Reading and Action on Minutes from April 18, 2024  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Review and approval of financial report  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**General Comments and Reminders**

- Community Clean up on second Saturday of each month
- Second Avenue Walk/Bridge Updates

**Council/Board Comments:**

Okey Skidmore, Lori Tabit, Zenda Vance, Stanley Boyd, Brian Good,  
Gabe Peña

**Department Reports**

- Fire Department
- Police Department
- Town Manager

**Visitor Comments**

**Unfinished Business**

1. Budget Revisions -Treasurer  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
2. Second reading for a Right Turn Only for Sarah Street onto Keller Avenue  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

1. Discuss and Act on request for ABC special event permit from Cliffside Outdoors dba Water Stone Outdoors for May 30, 2024  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
2. Discuss and Act on hiring of Certified Officer Kenny Cullum  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
3. Discuss and Act on recommendation by Parking Authority Board to add 3 spots in front of ACE Gear Shop- 1st Reading Amend 307.18 (r)  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
4. Discuss and Act on request for No Parking sign for Chandelier Lane  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
5. Discuss and Act on entering an agreement with AlignHR as a retainer  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
6. Discuss and Act on Youth Memorial  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
7. Discuss and Act on Purchase of 3 AEDs for the Town Park  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
  
8. Discuss and Act on the sale of 2013 Ford Explorer to another government agency or be placed on GOV DEALS accepting fair market value  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

9. Discuss and Act on the sale of 2014 Jeep Cherokee to another government agency or be placed on GOV DEALS accepting fair market value

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Possible Executive Session for Legal Advice**

**Possible Executive Session for Personnel Issue**

**Adjournment**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_