

<u>Prayer</u>

## Call to order

# Pledge of Allegiance

# **Previous Minutes & Financial Report**

- Reading and Action on Minutes from September 1, 2022
  Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- Reading and Action on Minutes from September 15, 2022
  Motion \_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- Reading and Action on Special Minutes from September 20, 2022

Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_

Review and approval of financial report
Motion \_\_\_\_\_Seconded \_\_\_\_Action \_\_\_\_\_

### **General Comments and Reminders**

- Community Clean up second weekend of each month
- Sesquicentennial Event Monday, November 21, 2022 11AM Fayette County Courthouse ~ Circuit Courtroom

### **Council/Board Comments:**

Gabe Peña, Okey Skidmore, Lori Tabit, Zenda Vance, Stanley Boyd, Brian Good

# **Department Reports**

- Fire Department
- Police Department
- Town Superintendent

# **Visitor Comments**

#### **Unfinished Business**

**1.** Budget Revision General Fund -Treasurer Motion Seconded Action

#### **New Business**

- 2. Discuss and Act on request from Holly Clark, Appalachian Gateway Communities Initiative Committee on request for the Town to sponsor the Team's Registration Fee of \$550. Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- 3. Discuss and Act on Town Superintendent attending AGCI Workshop on October 24 through October 27 at Lake Junaluska, North Carolina

Motion \_\_\_\_\_Seconded \_\_\_\_Action \_\_\_\_\_

- 4. Discuss and Act on potential partnership for \$5,000 with Fayette/Raleigh Co. MPO to go towards a match for the Safe Streets for All Grant for planning- Andy Davis, NRGRDA Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- 5. Discuss and Act on support for Hazard Mitigation Region 4 Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- 6. Discuss and Act on the possibility of using the back parking lot of current Police Department lot as an impound lot for Bridge Day Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- 7. Discuss and Act on updated fee schedule for the Town of Fayetteville Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
- 8. Discuss and Act on updates concerning Second Ave. bridge site Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- **9.** Discuss and Act on updates from Food Truck Committee Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

- **10.**Discuss and Act on 1st Reading to Repeal Article 307.13 Forty-Eight Hour Parking Limit Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- 11.Discuss and Act on 1st Reading on setting 2-Hour Parking time frame for Town (i.e. 7am to 5pm) Motion \_\_\_\_\_Seconded \_\_\_\_Action \_\_\_\_
- 12.Discuss and Act on Contractual Work for Police Department Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_
- **13.**Discuss and Act on LED Streetlights

   Motion \_\_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_

#### **Possible Executive Session for Personnel Issue**

### **Possible Executive Session for Legal Advice**

#### <u>Adjournment</u>

Motion \_\_\_\_\_Seconded \_\_\_\_\_Action \_\_\_\_\_