



Town Hall - 125 North Court Street  
July 21, 2022 - 6PM

Also Available Via  
Zoom Meeting

<https://zoom.us/j/3045740101>

**Prayer**

**Call to order**

**Pledge of Allegiance**

**Financial Report**

- Review and approval of financial report

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**General Comments and Reminders**

Reminder of Community Clean ups the 2nd weekend of each month

**Visitor Comments**

**Unfinished Business**

1. Budget Revision General Fund -Treasurer

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

2. Discuss and Act on second reading for revision of FOIA requests

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

3. Discuss and Act on moving American Rescue Funds into General Fund as Revenue Loss and use for government services

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

4. Discuss and Act on hiring Luther Crisp as a full time officer starting date August 1, 2022  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
5. Discuss and Act on first reading to repeal previous zoning ordinances 1300  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
6. Discuss and Act on issue of food trucks with waste, restroom facilities  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
7. Discuss and Act on hiring a Town Planner  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
8. Discuss and Act on request for Bridge Day Chili Cookoff to have beer sales CVB  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
9. Discuss and Act on addressing issues on Keller Avenue, speed limit, possibility of one way traffic, sidewalk extension and request relocation of power poles  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
10. Discuss and Act on request relocation of power poles on Fayette Avenue  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_
11. Discuss and Act on speed limit on Park Drive from 25mph to 15mph  
Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Executive Session for Personnel Issue**

**Possible Executive Session for Legal Advice**

**Adjournment**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_