

**AGENDA**  
**FAYETTEVILLE TOWN COUNCIL MEETING**  
**At Town Hall**  
**125 North Court Street**  
**6:00 p.m.**

**July 11, 2019**

1. Prayer
2. Call to order and Pledge of Allegiance
3. Minutes from previous meetings
4. Review and approval of financial report
5. Appointments: Anthony Salvatore: Municipal Court Judge
6. Visitors Agenda:

**OLD BUSINESS:**

1. Budget Revision-Treasurer
2. Second Reading of Ordinance 2019-4: An Ordinance Amending and Adopting Section 301.02 the State of West Virginia Traffic Code-Mayor
3. Discuss and Consider the Town's Participation in a Development Agreement for the Old Fayetteville High School Building Project-Mayor
4. Discuss and Consider the Town of Fayetteville Participation in the National League of Cities Service Line Warranty Program Administered by Utility Service Partners, Inc. and the Marketing Plan-Mayor
5. Discuss and Consider a Request of the Fayette County Commission to Sign a Memorandum of Understanding with the Fayette County E-911 Addressing Project-Mayor

*Posted by  
Bill Hall  
7/8/19*

## **NEW BUSINESS:**

1. Discuss and Consider the Hiring of a Full-Time Employee for the Street Department-Mayor
2. Discuss and Consider the Hiring of an Additional Full-Time Police Officer-Mayor
3. Approve the Agreement with the Fayette County Commission for Building Inspection Services-Mayor
4. Discuss and Consider the Request to Allow Beer at the Chili-Cook-off Event-Mayor
5. Discuss and Consider seeking Bids for New Website-Mayor
6. Discuss and Consider updates for the Town Ordinances-Mayor
7. Discuss and Consider upgrade Projects for Town Hall-Mayor

## **REPORT FROM BOARDS:**

- **Town Park Board**
- **CVB Report**
- **Beautification Commission**
- **Huse Park Commission**
- **Planning Commission Board**
- **Historic Landmark Commission**
- **Zoning Board of Appeals Report**
- **Dilapidated Property Enforcement Agency Report**
- **School Building Committee**
- **Water Quality Board**
- **Police Department Report**
- **Fire Department Report**
- **Town Superintendent's Report**
- **Possible Executive Session for Personnel Issue**
- **Possible Executive Session for Legal Advice**

**Council Comments**

**A. ADJOURN:**